

# St Maria Goretti Primary School – Inglewood

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## STUDENT PROTECTION CONTACTS:

Paula O'Rourke  
Mandy Mead

Thursday 2nd March, 2017

Dear Parents and Carers,

Congratulations to our three swimmers yesterday! Ryan, Lachlan and Erin who all achieved PB's if not in all events, in some. Lachlan won his freestyle heat with there being 4 heats. Erin came 2<sup>nd</sup> in freestyle, 4<sup>th</sup> in breaststroke and 5<sup>th</sup> in backstroke – all PB's. Ryan came 4<sup>th</sup> in 100m freestyle and places in other events. As a result, Ryan will now compete at the State titles at the end of the term. Congratulations to you all – we are very proud of your results!

## Next week at a glance:

Thurs: Assembly  
Library borrowing  
Fri: Tuckshop  
Swimming  
St Josephs College visit

Today we have had many visitors in our school. Literacy Solutions consultant, Lee Denton, has worked with our teachers modelling the teaching of reading. We have also had members from Catholic Schools Office also observing Lee in action – Jane Murphy, Lynn Sharman and Maria Dau. Lee is here again tomorrow working with our teachers.

Our Executive Director, Dr Pat Coughlan, also paid us a visit today on his whirl wind tour of some of the Schools out west. Dr Pat was very impressed with our children and their interaction with him.

Next Friday, St Joseph's College from Toowoomba will be visiting our school overnight to complete a task of building some outdoor tables. There will also be a footy skills session the following morning. I will have more details next week for you.

*Mary MacKillop's reflective saying for this week "Let us thank God alike for the trial and for the blessing, for the bitter and the sweet." 1875*

In God's love

Paula

## P and F News

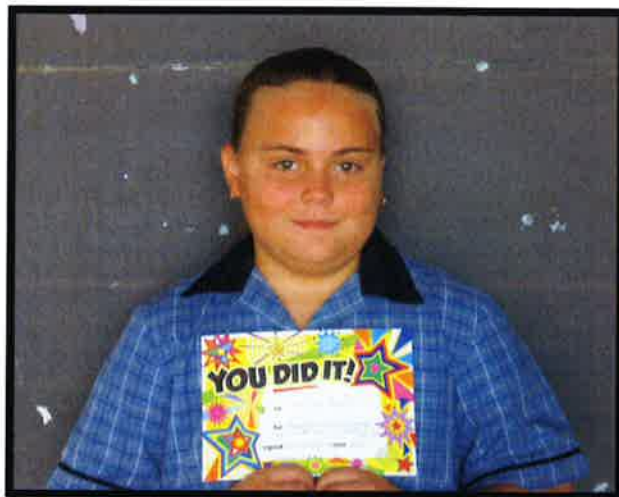
Fundraising is well under way for this year. You will have already received your raffle tickets for our Easter raffle. Please sell as many as you can. More tickets are available from the office.

Today a form will go home for our Hot Cross Bun drive. Again, please encourage friends and family to order through you to support our school.

If you have any other ideas for fundraising, please see one of the committee members or come along to our next P and F meeting on 15th March.

Sara Price

President



Well done to Georgina on her achievements this week!



Parents: Please ensure your child has sunscreen before school starts!



**3rd March:**

**Worker:** Sara Price  
**Home Cooking:** Paula O'Rourke, Mandy Mead

**10th March:**

**Worker:** Rochelle Bynon  
**Home Cooking:** Jodie Campbell, Sam Hobbs

**P and F Meeting**

**Wednesday 15th March**

**3:30pm**

**Board Meeting**

**Wednesday 15th March**

**5:30pm**

### **Tennis Coaching FREE T-Shirt Offer**

Students will be receiving tennis lessons in Term 2 this year and are able to receive a **FREE Hot Shots T-Shirt!** Please log on to [hotshots.tennis.com.au/claim](http://hotshots.tennis.com.au/claim) (not www.) and enter the postcode as 4390 to bring up your coach and be sure to select Louise Cantwell. Your hot shots level is red for juniors and orange for seniors. Louise will receive the T-shirts and deliver them to the school when lessons begin. The only emails you will receive from Tennis Australia by registering your child will be about special ticket offers to the Brisbane International and Australian Open tennis tournaments.



**Congratulations  
Goren on  
receiving the  
Mary MacKillop  
Award for  
February!**

**Save the date:**

**Friday 10th March**

**Free BBQ with St Joseph's  
College, Toowoomba**

**Toowoomba Catholic Schools  
Visiting services**

**6th March**

**Jayne Farquharsen (School Counsellor)**

**Saturday 11th March**

**Footy skills session**



Kindy reading has started again. Each Thursday afternoon, three students will go to the Kindy to read with the young children.



Well done Jacob on this years very 1st Mathletics Certificate! Keep up the good work!



## St Francis de Sales CLIFTON

A Catholic co-educational school  
for Prep to Year 6

**Celebrating 100 Years**



St Francis de Sales School cordially invites  
Principal, Staff, Parish & School Community

to help celebrate its Centenary.

**Saturday 18 March**

Centenary Dinner | 7.00 pm | FE Logan Hall | Meara Place,  
Clifton

**Sunday 19 March**

Family Mass | 9.00 am | Sts' James & John Church | Meara  
Place, Clifton

Mass will followed by BBQ lunch, games and entertainment at  
the school including a memorabilia display. Available for sale  
will be copies of the Centenary **Book** and souvenirs.

Tickets for the dinner can be purchased through the school or  
the local Clifton newsagent.

For further information please contact [patricia.lickner@bigpond.com](mailto:patricia.lickner@bigpond.com)  
or phone the School on (07) 4697 3366

**RSVP | Friday 10 March 2017**



# Shrove Tuesday

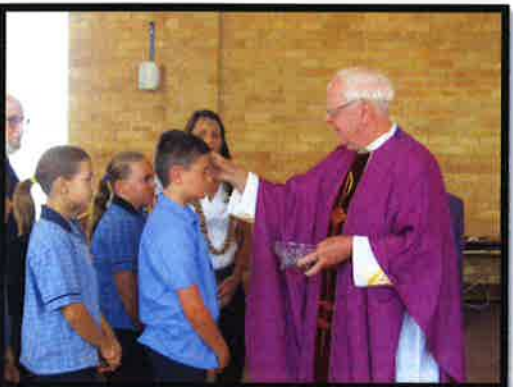
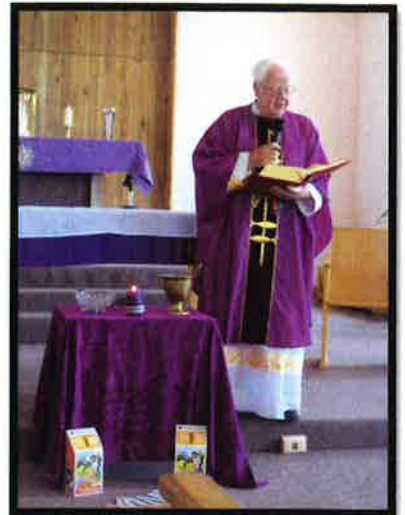
## Pikelet Recipe

2 cups of self-raising flour  
1/4 teaspoon salt  
1/3 cup sugar  
1 egg  
1 cup milk  
1 tablespoon butter





# Ash Wednesday Mass



# MACINTYRE ZONE PRIMARY SCHOOL SPORT



**CHAIRPERSON:** CARMEL SCHAUMBURG  
**SECRETARY:** STAN McDONNELL  
**TREASURER:** PHILLIPA SLY

GOONDIWINDI SPS  
GOONDIWINDI SPS  
YELARBON SS

## **MacIntyre Zone Touch Trial 2017**

**Venue:** Texas P-10 School

**Date:** Friday, 24<sup>th</sup> March

**Time:** 9.30am – 12.30pm

**Age Eligibility:** Boys/Girls born 2005, 2006 and 2007

### **Trial Format:**

Schools are asked to nominate up to 10 boys and 10 girls to attend the trial as a team.  
You may also nominate individual players.

### **Selection Criteria:**

Students must have the following skills to attend the regional trials:-  
Should have some playing experience in either an organised school based competition or a local town touch competition.

- **Ball Skills** - pass and catch ball, wrap, dump ball.
- **Evasion skills** - side step, swerve.
- **Speed** - Acceleration - No overstepping the mark.
- **Knowledge** of terms and rules of touch.

**Nominations:** Names, D.O.B and School will need to be emailed (jscot258@eq.edu.au) to Jaime Scott at Texas P – 10 school by Monday 20<sup>th</sup> of March

A nomination fee of \$3.00 per player is payable to your school office. Schools will be invoiced.

Medical forms also need to be supplied.

**CAN SCHOOLS PLEASE NOMINATE A REF TO ASSIST WITH REFEREEING  
THROUGHOUT THE DAY?**

# MACINTYRE ZONE

## STUDENT PERSONAL DETAILS

Athlete's Name: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ School Attended: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Mobile No: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Mobile No: \_\_\_\_\_  
Any Relevant Family History: \_\_\_\_\_

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The personal details requested are to enable contact to be made with an athlete's parents in the event of an emergency and are strictly confidential.

## STUDENT MEDICAL HISTORY AND AUTHORIZATION

Mr son/daughter has been immunised against (please show year immunised if known): \_\_\_\_\_

Date of last anti-tetanus injection \_\_\_\_\_ Has been vaccinated against Hepatitis B: Yes/No

My son/daughter suffers from asthma. Yes/No Medication available \_\_\_\_\_

Medicare No: \_\_\_\_\_ Child's Card No: \_\_\_\_\_

Is your son/daughter insured against accident/injury for competition and association activities? (eg: training, travel etc) Yes/No

Name of Company (if insured) \_\_\_\_\_

Any other relevant medical history: \_\_\_\_\_

Is your son/daughter suffering from any injury or condition, which is likely to be aggravated by the competition? Yes/No

IF YES, PLEASE STATE INJURY OR CONDITION

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YOUR ATTENTION IS DRAWN TO THE FACT THAT **MACINTYRE ZONE** CARRIES NO INSURANCE COVER AGAINST ACCIDENT/INJURY DURING COMPETITION AND ASSOCIATED ACTIVITIES (eg. Travel, training etc) I HEREBY AUTHORISE THE OBTAINING ON MY BEHALF OF SUCH MEDICAL ASSISTANCE AS MY SON/DAUGHTER MAY REQUIRE IN THE EVENT OF AN ACCIDENT OR ILLNESS. I AUTHORISE THE ADMINISTERING OF ANAESTHETIC & BLOOD TRANSFUSIONS IF THIS IS DEEMED NECESSARY BY THE MEDICAL OFFICER ATTENDING.

SIGNED \_\_\_\_\_ (PARENT/GUARDIAN/CARER)

DATE \_\_\_\_\_

Education Queensland is bound by Information Standard 42 – Information Policy  
Education Queensland is collecting the information on this form for the purpose of facilitating the attendance of students at extra-curricular competitions organised by the School Sports Unit. The information provided on this form will not be used or discussed for any other purpose. The information will be held confidentially and protected against unauthorised access. The information will be provided to staff on a needs to know basis and the privacy of the individual whose information is provided on this form will be respected.

If you wish access or amend the personal information provided on this form contact the Team Manager.

# 2017 ICAS

ICAS stands for International Competitions and Assessments for Schools.

Each year the school offers students (with parent permission) the opportunity to participate in some international tests. All students who participate are given a certificate according to their results. These certificates are presented to students at Assembly.

There are practice questions that the students can complete before the time as well.

Listed below are the different tests available and their costs. Could you please return this form with an indication of which tests your child will be participating in and payment (to the office). It is a voluntary basis and we don't force children to participate.

TEST	TEST DATE	COST	TOTAL
<input type="checkbox"/> Digital Technologies (Years 3-6)	Tuesday, 23 <sup>rd</sup> May.	\$8.80	_____
<input type="checkbox"/> Science (Years 2-6)	Tuesday 30 <sup>th</sup> May.	\$8.80	_____
<input type="checkbox"/> Writing (Years 3-6)	Monday, 12 <sup>th</sup> June.	\$18.70	_____
<input type="checkbox"/> Spelling (Years 2-6)	Wednesday 14 <sup>th</sup> June.	\$12.10	_____
<input type="checkbox"/> English (Years 2-6)	Tuesday, 1 <sup>st</sup> August.	\$8.80	_____
<input type="checkbox"/> Mathematics (Years 2-6)	Tuesday, 15 <sup>th</sup> August.	\$8.80	_____

TOTAL COST: \_\_\_\_\_

NAME OF STUDENT: \_\_\_\_\_

\_\_\_\_\_

Parents signature

\_\_\_/\_\_\_/\_\_\_

Date